

**Welcome to**  
**The American Legion**  
**The World's Largest Veterans Organization**

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**CHAPMAN-BELTER POST 4  
ATHENS, WISCONSIN**

**COMMANDER JEAN BALZ**  
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**ADJUTANT NEIL BURGMANN**  
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**POST MAIL ADDRESS**  
**6603 County Road M, Athens, WI 54411**

**DATE OF MEETINGS**  
**3<sup>rd</sup> Wednesday of the month at 7:00pm, except August and December  
at the Athens Community Hall**

**POST DUES**  
**\$30.00**