

**2025 8<sup>th</sup> District Spring Conference  
American Legion Post 54  
2100 South Maple Avenue  
Marshfield, WI 54449**

**To: All Posts**

**Commander Adam Klapperich invites you to attend the 8<sup>th</sup> District Spring Conference**

**Date of Conference: Saturday, 26 April 2025**

<b>Tentative Schedule:</b>	<b>0800-0900</b>	<b>Registration</b>
	<b>0900-1100</b>	<b>Morning Session</b>
	<b>1100-1130</b>	<b>Break for Lunch</b>
	<b>1130-1230</b>	<b>Lunch</b>
	<b>1230-1300</b>	<b>Guest Speaker</b>
	<b>1300-1500</b>	<b>Reconvene</b>

**Lunch Menu: Beef Tips, Chicken, Dressing, Corn, Mashed Potatoes, dinner rolls, milk and coffee.**

**Registration fee is \$25.00 per person. Please submit a list of Post members that will attend the Conference along with the registration fee(s) by April 19, 2025. Registration in person the day of will be \$30.00 per person.**

**Please mail your registration to: American Legion Post 54  
PO Box 54  
Marshfield, WI 54449**

**Address the check(s) to: American Legion Post 54**

**Post:\_\_\_\_\_ Location:\_\_\_\_\_**

**Attendees:\_\_\_\_\_ Paid up Membership:\_\_\_\_\_**

_____	_____
_____	_____
_____	_____
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