



WISCONSIN AMERICAN LEGION

COUNTY OFFICER INFORMATION FORM

(Please print or use typewriter)



County No.: _____ Date Elected: _____ Date Installed: _____ District No.: _____

Where meetings are held: _____ Time: _____

| <i>Officer</i> | <i>Name</i> | <i>Address</i> |
|---------------------|----------------------------------|---------------------------------------|
| Commander | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Membership Chairman | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Vice Commander | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Vice Commander | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Vice Commander | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Adjutant | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Finance Officer | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Historian | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Chaplain | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Sergeant at Arms | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Sergeant at Arms | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Service Officer | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Judge Advocate | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |



WISCONSIN AMERICAN LEGION

COUNTY COMMITTEE CHAIRMAN FORM

(Please print or use typewriter)



County No.: _____ Date Elected: _____ Date Installed: _____ District No.: _____

| <i>Chairman</i> | <i>Name</i> | <i>Address</i> |
|----------------------|----------------------------------|---------------------------------------|
| Americanism | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Athletic Officer | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Boy Scouts | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Camp American Legion | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Children & Youth | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Legislative | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Blood Donor | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Oratorical | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| POW/MIA | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Public Relations | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| S.A.L. | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Badger Boys State | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| VA & R | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Shooting Sports | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |
| Publicity/Newsletter | Name _____ Phone: () - _____ | Address _____ Email Address: _____ |